

DAVID Y. IGE
GOVERNOR



**STATE OF HAWAII
DEPARTMENT OF TRANSPORTATION
869 PUNCHBOWL STREET
HONOLULU, HAWAII 96813-5097**

JADE T. BUTAY
DIRECTOR

Deputy Directors
LYNNA S. ARAKI-REGAN
DEREK J. CHOW
ROSS M. HIGASHI
EDWIN H. SNIFFEN

IN REPLY REFER TO

Board of Land and Natural Resources
State of Hawaii
Honolulu, Hawaii

OAHU

ISSUANCE OF A MONTH-TO-MONTH REVOCABLE PERMIT TO ALASKA MARINE LINES, INC., FOR STORAGE OF A STATIONARY CRANE, SITUATED AT PIER 5, KALAELOA BARBERS POINT HARBOR, OAHU, TAX MAP KEY NO. (1) 9-1-014:024 (P), GOVERNOR'S EXECUTIVE ORDER NO. 3383

LEGAL REFERENCE:

Sections 171-6, 171-13, 171-17, 171-55 and 171-59, Hawaii Revised Statutes (HRS), as amended.

APPLICANT:

Alaska Marine Lines, Inc., is a foreign profit corporation whose mailing address is Lynden Incorporated, 18000 International Blvd, Suite 800, Seattle, Washington 98188.

CHARACTER OF USE:

Storage of a stationary crane.

LOCATION:

A portion of governmental lands at Pier 5, Kalaeloa Barbers Point Harbor, Oahu, Tax Map Key No. (1) 9-1-014:024 (P), Governor's Executive Order No. 3383, as shown on the attached map labeled Exhibit A.

AREA: See attached Exhibit A

AREA	DESCRIPTION	TYPE	SQ. FT.	RATE PER SQ. FT.	MONTHLY RENTAL CHARGE	SECURITY DEPOSIT
1	Storage area for crane	Improved Land-Paved	2,500	\$0.31	\$775.00	\$1,550.00
					\$775.00	\$1,550.00
					Total Monthly Rental	Total Security Deposit

ITEM M-5

CONSIDERATION:

Determined by appraisal as of April 1, 2019, for Revocable Permits in Kalaeloa Barbers Point Harbor.

ZONING:

State Land Use Commission:	Urban
City and County of Honolulu:	I-3 (Waterfront Industrial District)
	P-2 (General Preservation District)

COMMENCEMENT DATE:

To be determined by the Director of Transportation.

TRUST LAND STATUS:

Subsection 5(a) of the Hawaiian Admission Act (Non-ceded lands).

CURRENT USE STATUS:

The Applicant currently occupies the premises for the storage of a stationary crane.

LAND TITLE STATUS:

Acquired by the Department of Transportation, Harbors Division (DOT Harbors), through eminent domain proceedings; issuance of Governor's Executive Order No. 3383.

CHAPTER 343 - ENVIRONMENTAL ASSESSMENT:

This action is exempt from the Office of Environmental Quality Control (OEQC) requirements pursuant to Sub-Chapter 11-200.1, Hawaii Administrative Rules, that exempts the following:

“Exemption Class 1: Operations, repairs or maintenance of existing structures, facilities, equipment or topographical features, involving minor expansion or minor change of use beyond that previously existing.”

The DOT Harbors will submit its publication request of this Exemption Notice to the OEQC for publication on the 8th of each month.

REMARKS:

The Applicant is a full-service marine cargo transportation company with barge service routes that include Hawaii, Alaska, and Canada. The Applicant offers bi-weekly service to and from Hawaii. The Applicant moves all types of freight including petroleum products, bulky or oversized items, refrigerated goods, hazardous products, and everyday necessities. The Applicant also offers charter services and door-to-door freight services for the continental United States.

The DOT Harbors has been reviewing all month-to-month revocable permits to ensure compliance with and applicability to Sections 171-17 and 171-55, HRS. This submittal will update the month-to-month revocable permits which are compliant with Chapter 171, HRS.

RECOMMENDATION:

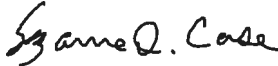
That the Board authorizes the DOT Harbors to issue the Applicant a revocable permit for the above-stated purpose, subject to the terms and conditions outlined above and incorporated herein by reference, and such terms and conditions as may be prescribed by the Director of Transportation to best serve the interests of the State.

Respectfully submitted,



JADE T. BUTAY
Director of Transportation

APPROVED FOR SUBMITTAL:



SUZANNE CASE
Chairperson and Member
Board of Land and Natural Resources

Attachment: Exhibit A

Storage area for crane



DESCRIPTION	TYPE	DIMENSIONS		SQ FT
Storage area for crane	Improved Land-Paved	100'	25'	2,500

